

That night there were shepherds staying in the fields nearby, guarding their flocks of sheep. ⁹ Suddenly, an angel of the Lord appeared among them... They were terrified, ¹⁰ but the angel reassured them. "Don't be afraid!" he said. "I bring you good news that will bring great joy to all people. ¹¹ <u>The Savior</u>—yes, the Messiah, the Lord—has been born today in Bethlehem... Luke 2:8-11 (NLT)

1. It is made clear that Jesus came into the world to be my	
---	--

While Joseph was turning the matter over in his mind an angel of the Lord appeared to him...and said, "Joseph..., do not be afraid to take Mary as your wife! What she has conceived is conceived through the Holy Spirit, and she will give birth to a son, whom you will call Jesus ('the Savior') for it is he who will save his people from their sins." Matthew 1:22-21 (Phillips)

• It is also clear that most ______ the "_____" Jesus.

2. It is made clear that Jesus came into the world to be my Lord.

"You will conceive and give birth to a son, and you will name Him Jesus. ³² He will be very great and will be called the Son of the Most High. <u>The Lord God will give Him the throne</u> of His ancestor David. ³³ And <u>He will reign</u> over Israel forever; His Kingdom will never end!" **Luke 1:31-33** (NLT)

• It is also clear that most ______ the ""_____"" Jesus.

_____rejected Jesus as Lord.

After Jesus was born in Bethlehem village...during Herod's kingship, a band of scholars arrived...from the East. ² They asked around, "Where can we find and pay homage to the newborn <u>King of the Jews?</u> We observed a star in the...sky that signaled his birth. We're on pilgrimage to worship him." When...their inquiry got to Herod, <u>he was terrified—and not Herod alone</u>, but most of Jerusalem.... ⁴ Herod lost no time. He gathered all the high priests and religion scholars...and asked, "Where is the Messiah...to be born?" ⁵They told him, "Bethlehem, Judah territory. The prophet Micah wrote it plainly: ⁶ It's you, Bethlehem, in Judah's land, no longer bringing up the rear. From you will come the leader <u>who will shepherd</u>, <u>rule</u> my people...." Matthew 2:1-6 (MP)

• ______rejected Jesus as Lord.

Once a ruler once planned a journey to a distant country to take the throne of that country and then return home. ¹³ Before his departure, he called 10 of

his servants and gave them each about three months of wages. [b] "Use this money to buy and sell until I return." ¹⁴ After he departed, the people under his rule despised him and sent messengers with a clear message: "We do not want this man to rule over us." Luke 19:12-14 (VOICE)

vant this man to	rule over us." Luke 1	9:12-14 (VOI	CE)	
3. It is made	clear that Jesus will	me if	I trust Him to be my	/Lord.
difference betwee riches to everyon	Whoever believes in hin 1 Jews and Greeks. The who calls on him. 13 aved." Romans 10:11 -1	ey all have the . So then, "Who	same Lord, who giv	ves his
THREE QUES	TIONS ABOUT JESUS	BEING MY L	ORD AND SAVIOR	R
1. WHAT HAF	PPENS IF I EMBRACE JES	US AS	_BUT NOT AS	?
I will live a	a		•	
the law and the P says. ³ So you sh ives are not good	to the people and to he Pharisees have the auth Hould obey them. Do e Plexamples for you to fo Themselves." Mattl	cority to tell you everything they ellow. They tell	u what the Law of I tell you to do. But you to do things, bi	Moses t their
prophets and dec you claim that if not have done wh hat you are the	or you! You hypoc corate the monuments you had lived during hat they did and killed descendants of those wancestor	of those who the time of you the prophets. who murdered	lived good lives; ² ur ancestors, you v ³¹ So you actually the prophets! ³² (³⁰ and would admit 30 on,
My life wi	II the _			•
door of the kingd nor will you let to aw and Pharise single convert, a n child of hell as	hers of the law and Palom of heaven in people hose enter who are try es, you hypocrites! You when you have sucyou are. Matthew 23:	le's faces. You ving to. ¹⁵ "Wo ou travel over ceeded, you m 13, 15 (NIV)	yourselves do not pe to you, teachers land and sea to take them twice as	enter, of the win a much
hem. ²⁴ No won	d of knowing God's la der the Scriptures sa Romans 2:23-24 (TLB)	ly that the wo	shonor him by bre orld speaks evil of	aking f God
I will be _	on		•	
		* . 1 1		

Many will say to Me on that day [when I judge them], 'Lord, Lord, have we not prophesied in Your name, and driven out demons in Your name, and done many miracles in Your name?' ²³ And then I will declare to them publicly, 'I never knew you; DEPART FROM ME [you are banished from My presence], YOU WHO ACT WICKEDLY [disregarding My commands].' Matthew 7: 22, 23 (AMP)