

IT IS IMPORTANT TO KNOW GOD'S TAKE ON COMPLACENCY			
1. God is moved to the complacent.			
I will search Jerusalem and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill. Zephaniah 1:12 (ESV)			
2. God is moved to the complacent.			
I knowthat you are neither cold nor hot. I wish that you were either cold or hot! but since you are lukewarm and neither hot nor cold, I intend to spit you out of my mouth! <sup>19</sup> All those whom I love I correct and discipline. Therefore, shake off your complacency and repent. <b>Revelation 3:16, 19-20</b> (Phillips)			
3. God is moved to predict for the complacent.			
How terrible it will be for $\int_{-L}^{L} Woe \ to]$ those who have an easy life [are complacent/at ease] in Jerusalem Amos 6:1 (EXB)			
I will see all of My people who do wrong, who say, "Nothing bad will ever happen to us. I will see them all fall to the sword. Amos 9:10 (VOICE)			
<ul> <li>Complacent – confronted – cut to the or cut</li> </ul>			
The lion has roaredso who isn't frightened? The Sovereign LORD has spokenso who can refuse to proclaim His message? Amos 3:8 (NLT)			
THE PERSONAL COMPLACENCY TEST - I MIGHT BE COMPLACENT IF			
1. I'm more concerned about the sins than sin? Amos 1-2:4			
you may be saying, "what terrible people you have been talking about!" But wait! You are just as bad. When you say they are wicked and should be punished, you are talking about yourselves, for you do these very same things. Romans 2:1 (TLB)			
2. I feel by those who confront me rather than			
I brought you up out of of Egypt and led you safely through 40 years of wilderness wandering to take possession of the land of the Amorites. <sup>11</sup> I took some of your children and raised them up as prophets, and I called some of your youth to be Nazirites, set aside to My service. Isn't this true, people of Israel? So says the Eternal. <sup>12</sup> But you made the Nazirites break their vows and drink wine. You told the prophets, "Don't you dare prophesy!" <sup>13</sup> I will press you down beneath your enemies Amos 2:10-13 (VOICE)			
3. IGod's blessings but am oblivious to my increased?			
"Of all the nations on earth, you are the one I have known and cared for. That is what makes your sins so terrible, and that is why I must punish you" Amos 3:2 (GNB)			
• from God + to God!			

If you are given much, much will be required of you. If much is entrusted to you, much will be expected of you. Luke 12:48 (VOICE)

4. I believe God \_\_\_\_\_\_ my tithe while \_\_\_\_\_\_ ?

Listen to the LORD's message, you women who live on the hill of Samaria. You treat poor people badly. You crush those who are in need. You say to your husbands, "Bring us some

drinks!" But you are already as	fat as the cows in Bashan. Amos 4:1 (	(NIrV)	
If a person owns the things we need to make it in the world but refuses to share with those in need, is it even possible that God's love lives in him? 1 John 3:17 (VOICE)			
5. I have	from God, but it made little	e	
"I hit you with earthquake and fire, left you devastated like Sodom and Gomorrah. You were like a burning stick snatched from the flames. But you never looked my way. You continued to ignore me." Amos 4;11 (MP)			
6. I anticipate theof the	e lord" but am not aligned with the $\_\_$	of the Lord"?	
You say, 'If only the Day of the Lord were here, for then God would deliver us' But you have no idea what you ask. For that day will not be light and prosperity, but darkness and doom! How for you; not a ray of joy or hope Amos 5:18-23 (TLB) I want to see a mighty <u>flood of justice</u> , an endless <u>river of righteous living</u> . Amos 5:24 (NLT)			
7. I amof my accor	nplishments but not	about God?	
Oh, look at the people enjoying life in Zion, and those on Mount Samaria who feel so safe <sup>3</sup> You people are rushing toward the day of punishment. <sup>4</sup> Now you lie on ivory beds and stretch out on your couches. You eat tender young lambsand young calves <sup>6</sup> You drink wine in fancy cups. You use the best perfumes. And it doesn't even bother you that Joseph's family is being destroyed. <sup>7</sup> your good times will end <sup>8</sup> The Lord GOD used his own name and made an oath. The LORD God All-Powerful said, "I hate what Jacob is proud of. I hate his strong towers. So I will let an enemy take the city and everything in it." Amos 6:1, 3, 6-8 (ERV)			
I will say to myself, <u>Lucky man!</u> <sup>20</sup> But God said to him, <u>'You fool!</u> This very night you will have to give up your life' " <sup>21</sup> And Jesus concluded, "This is how it is with all those who pile up riches for themselves but are not rich in God's sight." <b>Luke 12:19-21</b> (GNB)			
8. I listen to the message ba	sed onis speaking not	is said ?	
family. I raise cattle and take following the sheep. The LORD to the LORD'S message. You tell Isaac's family.' But the LORD and daughters will be killed with	` /	ORD took me from strael.' <sup>16</sup> So listen Don't speak against stitute Your sons	
GOD said to me, "What do you see, Amos?" I said, "A plumb line." Then my Master said, "Look what I've done. I've hung a plumb line in the midst of my people Israel. I've spared			

## THE HOPE OF THE COMPLACENT IS FOUND IN THE MESSIAH

them for the last time! Amos 7:8 (MP)

The time will come when I will rebuild David's fallen tent. I will repair its broken places. I will rebuild what was destroyed. I will make it what it used to be. <sup>13</sup> "A new day is coming," announces the LORD. Amos 9:11, 13 (NIrV)